2019-2020 CONFIDENTIAL INCOME STATEMENT – Child Care Centers/Family Day Care Providers

INS	STRUCTIONS:	MIE or EDDID commit	oto porto 1.2 and Fr	nort 6 :	o ontional		
•	If your household received SNAP, To If you do not receive these benefits:					1 2 4 and 5 nart 6	is ontional
•	If you are applying for a FOSTER C					1, 2, 1, 4114 0, part 0	io optional.
	Any income fields left blank will be o					ome fields blank.	
1	HOUSEHOLD INFORMATION						
	Print name of person completing this		Home Phone or Cell Phone (Circle One)				
	Name Print		 				
	Name <u>Filit</u>		Work Phone				
	Mailing Address – Apt #				→ Number liv	ing in this household	<u></u>
	- 		(Write names of all household members				
•	City State Zip	f \/ Ol- !! -l	F	10		nd/or part 4 of this form	,
1.	CHILD INFORMATION – (Name Child's Name (Legal Last name, First n	ame)	Birth Date	(Care	Age	Check if Fos (placed by welfare court) If only foste child(ren) see insti- above	agency or care
						. above	
2.							
3.							
3	PUBLIC BENEFITS Indicate which	ch benefits your hous				mber, if any:	
	Name: SNAP (Supplemental Nutrition Assi	otanaa Bragram) (Oraga	Case No	umber:	tabla		
	☐ TANF (Temporary Assistance to Ne						
	☐ FDPIR (Food Distribution on Indian		•		, ,,		
4	HOUSEHOLD MEMBERS & GR	OSS MONTHLY IN	COME – if not mo	onthly.	see back fo	or conversions	
	Column 1 List all household members, including children not attending school, and incom Do not include children listed in part 2, unless they receive regular income. (Last name, first name)	Column 2 MONTHLY	Column 3 MONTHLY CHILD SUPPORT, WELFARE, ALIMONY RECEIVED	MONT PENS SOCIA	Column 4	Column 5 OTHER MONTHLY INCOME -Including unemployment and workers comp.	Column 6 Check if No Income
1	·	,					
2							$\overline{\Box}$
2.			 .				
4.							
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о. —							
1.							
5	SIGNATURE, DATE and Last for	our numbers of SO	CIAL SECURITY I	NUMB	ER (Adult m	nust sign)	
Fe pur	ertify that all information on this form is deral funds based on the information l posely give false information, the part gnature of Adult Household Membe	give. I understand that icipant receiving meal	at CACFP officials made is may lose the meal	ay verif benefit	y the informat	ion. I understand that be prosecuted.	
v		NA 41- /-1 /	· ·	•	tement on bad		al Security
Χ_		Month/day/y	ear XXX-XX			Num	ber.
6	RACIAL OR ETHNIC GROUP (•	ial idantitica:				
	Mark one ethnic identity: 図 Hispanic or Latino	<u>Mark one or more rac</u> ⊠ Asian	iai ideniilies:		₩ Diaale	African Americas	
	•		⊠ Black or African American ⊠ White				
	· ·	☑ American Indian &☑ Native Hawaiian or		ler			
		ONSOR USE ONLY -					
Tota	al Income: Number in Ho						

<u>Centers</u> Eligibility : ♥Free ♥Reduced Price ♥Above Scale	<u>FDCH</u> ≋ Tier 1 ∵ Tier 2		
Eligibility based on: SNAP TANF FDPIR Notes:			
Determining Official's Signature: E	Date: Date:		

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SEE IMPORTANT INFORMATION ON REVERSE SIDE

DETERMINING MONTHLY INCOME FOR EARNINGS & WAGES

Monthly income for all household members must be reported in Section 4 of this application. Income means any money regularly received from work, child support, alimony, pensions, retirements, social security or any other source. Exclude student/school loans. Money received from a business or farm owned by you should be reported as "net income". Net Income is defined as the total income left after business and farm operating expenses are subtracted from gross receipts.

Homeless, migrant and runaway youth are categorically eligible for free meals.

Household members who are not paid monthly should change earnings into monthly income by doing the following:

Household members who are <u>paid every week:</u> Multiply total earnings and wages for one pay period, before deductions, by 52. Then divide by 12. The resulting amount is the total monthly income.

Household members who are <u>paid every 2 weeks</u>: Multiply total earnings and wages for one pay period, before deductions, by 26. Then divide by 12. The resulting amount is the total monthly income.

Household members who are <u>paid twice a month</u>: Multiply total earnings and wages for one pay period, before deductions, by 24 then divide by 12. The resulting amount is the total monthly income.

Household members who are <u>seasonal workers or work less than 12 months</u>: Project annual rate of income to accurately represent actual circumstances then divide by 12. The resulting amount is the projected monthly income.

FEDERAL INCOME GUIDELINES

Your children may qualify at least for reduced price meals if your household income falls within the limits of this chart.

	Reduced Price Meals						
Household Size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly		
-1-	23,107	1,926	963	889	445		
-2-	31,284	2,607	1,304	1,204	602		
-3-	39,461	3,289	1,645	1,518	759		
-4-	47,638	3,970	1,985	1,833	917		
-5-	55,815	4,652	2,326	2,147	1,074		
-6-	63,992	5,333	2,667	2,462	1,231		
-7-	72,169	6,015	3,008	2,776	1,388		
-8-	80,346	6,696	3,348	3,091	1,546		
For each additional family member add	8,177	682	341	315	158		

PRIVACY STATEMENT - SOCIAL SECURITY NUMBERS and OTHER INFORMATION

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information but if you do not, we cannot approve your child for free or reduced price meals. You must include the last 4 digits of the social security number of the adult household member who signs the application. The last 4 digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program case number or Food Distribution Program on Indian Reservations (FDPIR) identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We **may** share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs; auditors for program reviews; and law enforcement officials to help them look into violations of program rules. We may share the information on this form with Medicaid or the State Children's Health Insurance Program (SCHIP), unless you tell us not to. The information, if disclosed, will only be used to identify eligible children and seek to enroll them in Medicaid or SCHIP.

NON-DISCRIMINATION STATEMENT

This explains what to do if you believe you have been treated unfairly. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech

disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the <u>USDA Program Discrimination Complaint Form</u>, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: 1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; 2) fax: (202) 690-7442; or 3) email: program.intake@usda.gov This institution is an equal opportunity provider.

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